

Declaration for Patent Application

Docket Number: 1823.0440001

As a below named inventor, I hereby declare that:

My residence, mailing address and citizenship are as stated below next to my name.

I believe I am an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed and for which a patent is sought on the invention entitled: Platen Heaters for Biometric Image Capturing Devices,

the specification of which is attached hereto unless the following box is checked:

- ☒ was filed on January 17, 2002:
as United States Application Number or PCT International Application Number 10/047,983; and
was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information that is material to patentability as defined in 37 C.F.R. § 1.56, including for continuation-in-part applications, material information that became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or (f), or § 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or § 365(a) of any PCT international application, which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)			Priority Claimed
_____ (Application No.)	_____ (Country)	_____ (Day/Month/Year Filed)	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____ (Application No.)	_____ (Country)	_____ (Day/Month/Year Filed)	<input type="checkbox"/> Yes <input type="checkbox"/> No

Send Correspondence to:

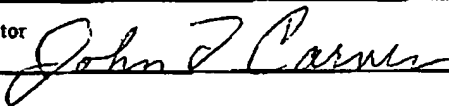
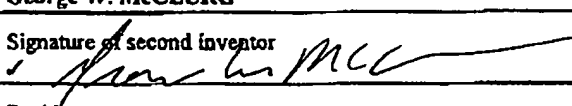
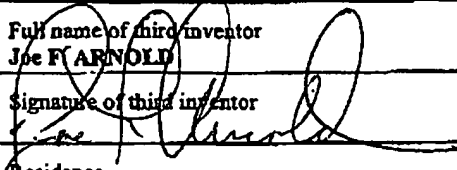
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor John F. CARVER	
Signature of first inventor 	Date 5/8/02
Residence Hobe Sound, FL	
Citizenship U.S.A.	
Mailing Address 8002 SE Mammoth Drive Hobe Sound, FL 33455	
Full name of second inventor George W. McCLURG	
Signature of second inventor 	Date 5-7-02
Residence Jensen Beach, FL 34957	
Citizenship U.S.A.	
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Full name of third inventor Joe F. ARNOLD	
Signature of third inventor 	Date 5/8/02
Residence Palm Beach Gardens, FL	
Citizenship U.S.A.	
Mailing Address 116 Beaumont Lane Palm Beach Gardens, FL 33410	

(Supply similar information and signature for subsequent joint inventors, if any)

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Statement Claiming Small Entity Status
(37 C.F.R. §§ 1.9(d) and 1.27(c)) – Small Business Concern

Applicant, Patentee or Identifier: Carver et al.

Appl. or Patent No.: 10/047,983

Attorney Docket No. 1823.0440001

Filed or Issued: January 17, 2002

Title: Platen Heaters for Biometric Image Capturing Devices

I hereby state that I am

- ☐ the owner of the small business concern identified below;
☒ an official of the small business concern empowered to act on behalf of the concern identified below:

NAME OF SMALL BUSINESS CONCERN Cross Match Technologies, Inc.

ADDRESS OF SMALL BUSINESS CONCERN 3960 RCA Boulevard, Suite 6001, Palm Beach Gardens, FL 33410

I hereby state that the above identified small business concern qualifies as a small business concern as defined in 13 C.F.R. Part 121 for purposes of paying reduced fees to the United States Patent and Trademark Office. Questions related to size standards for a small business concern may be directed to: Small Business Administration, Size Standards Staff, 409 Third Street, SW, Washington, DC 20416.

I hereby state that rights under contract or law have been conveyed to and remain with the small business concern identified above with regard to the invention described in:

- ☐ the specification filed herewith with title as listed above.
☒ the application identified above.
☐ the patent identified above.

If the rights held by the above identified small business concern are not exclusive, each individual, concern or organization having rights in the invention must file separate statements indicating their status as small entities, and no rights to the invention are held by any person, other than the inventor, who would not qualify as an independent inventor under 37 C.F.R. § 1.9(c) if that person made the invention or by any concern which would not qualify as a small business concern under 37 C.F.R. § 1.9(d) or a nonprofit organization under 37 C.F.R. § 1.9(e).

Each person, concern or organization having any rights in the invention (other than the small business concern named above) is listed below:

- ☒ no such person, concern, or organization exists.
☐ each person, concern, or organization is listed below.

NAME _____

ADDRESS _____

☐ INDIVIDUAL

☐ SMALL BUSINESS CONCERN

☐ NONPROFIT ORGANIZATION

Separate statements are required from each named person, concern or organization having rights to the invention averring to their status as small entities. (37 C.F.R. § 1.27)

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 C.F.R. § 1.28(b))

NAME OF PERSON SIGNING Thomas Buss

TITLE OF PERSON IF OTHER THAN OWNER Executive Vice President of Operations

ADDRESS OF PERSON SIGNING 3960 RCA Boulevard, Suite 6001, Palm Beach Gardens, FL 33410

SIGNATURE Thomas E. Buss

DATE 5/8/02